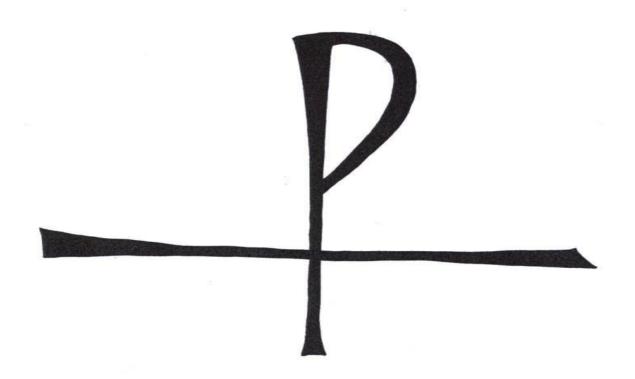
# Catholic Certificate in Religious Studies



# **Centre Manual**

Board of Religious Studies
Catholic Bishops' Conference of England and Wales
Twelfth Edition 2016

# **Contents**

Introduction	5
Course Aims	5
Course Structure	5
Module Structures	6
Core Modules	7
Specialist Modules	13
New Module Template	17
Assignments	18
Assessment Criteria/Level 4	19
Marking Criteria for Presentations	20
CCRS Specialist Study Module	21
Approval of Prior Learning (APL)	22
Registration	22
Transfer to another Centre	22
Certification	22
Accreditation of Centres	23
Distance Learning	23
CCRS Online (Hope)	23
Life-Light Home Study Courses	23
CCRS Centres	24

Role of the Board of Studies	29
Annual Report to Bishops' Conference	29
Role of Regional Meetings	29
Configuration of Regions	30
Regional Annual Report	31
Meetings for CCRS Centres	31
Role of Administrator/Registrar	31
Role of Assessor	32
CCRS Assurance Process	32
Guidelines for E-Learning	32
Indicative Bibliographies	33
Plagiarism	34
Appendices	36

Registration Form

APL Form

Participant's Record of Progress

Assignment Assessment Sheet

Notification of Results Form

Module Evaluation Form

Course Evaluation Form

Membership of the Board of Studies

Participant's Transfer Form

Possible Modes of Assessment

For further information, please contact: The Administrator Board of Religious Studies 39 Eccleston Square London SW1V 1BX Tel 0207 901 1900

Fax 0207 901 1939

 $\textbf{Email:} \ \underline{\textbf{ccrs@catholiceducation.org.uk}}$ 

www.brs-ccrs.org.uk

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### Introduction

The Catholic Certificate in Religious Studies (CCRS) is managed and awarded by the Board of Religious Studies on behalf of the Bishops' Conference of England and Wales. It was introduced in 1991 to replace its predecessors. The Catholic Teachers' Certificate and the Certificate in Religious Education. Any person who is or wishes to be involved in Catholic education and formation may apply for this course. This includes those involved in Religious Education in schools, Parish Catechesis and other ministries in the Church and anyone who wishes to follow the course for faith development or personal interest. The course seeks to ensure that participants have at least a basic knowledge and understanding of the beliefs of the Catholic Faith. It also provides a basis for further study.

## **Course Aims**

Study for the Catholic Certificate in Religious Studies aims to:

- provide teachers, those involved in parish ministry and other ministry contexts with knowledge and understanding of the teaching and beliefs of the Catholic Faith
- develop an appreciation of the principles of Catholic education at all levels
- employ and encourage sound adult educational processes which express central values of Catholic life
- enhance understanding of education within the Church as a life-long process
- enable all participants to make an informed contribution to their chosen field of ministry within the Church.

# **Course Structure**

The certificate is normally awarded after two years' study, with a maximum of five years' to complete from the start of the first module (only exceptional pastoral reasons are acceptable for studying beyond five years'). Without a good reason for exemption the modules will cease to be valid. The five-year period starts from when you first start your studies with the centre and not from when you are registered with the National CCRS Database. If you dispute the maximum five years' study with the centre they will need to have any extension of study agreed with the CCRS Regional group first.

There are eight modules:

- six core modules
- two specialist modules.

The core modules explore the Scriptures, the Person of Jesus Christ, the Church and its sacramental life and moral understanding.

The specialist modules relate to each participant's ministry in the Church, covering such areas as Religious Education in schools, Parish Catechesis, Liturgy, Justice and Peace and Chaplaincy.

Each module requires:

- ten hours' contact time
- an assignment of 1500 words or equivalent.

# **Module Structure**

Each of the six core modules of the Certificate is described according to the following pattern:

Aim
Course Content
Learning and Teaching Process
Learning Outcomes
Assessment

They are designed to build together into a basic understanding of Catholic theology. Its application within a school, parish or ministry setting is explored further through the specialist modules.

The Catechism of the Catholic Church begins with the human search for meaning, the Divine Revelation of God who comes to meet us, and the response of faith (ccc 26). This is the process that is adapted in all the modules explored with the participants.

Search Revelation Response

The six core modules are:

The Bible: Old Testament (Hebrew Scriptures)
The Bible: New Testament
Jesus Christ
The Church
Sacraments
Christian Morality

### The Bible: Old Testament (Hebrew Scriptures)

#### Aim

The purpose of this module is to introduce participants to the writings in the Old Testament in order to help them to recognise God's revelation contained there and its continuing relevance in Christian life today.

#### **Course Content**

- How the Church looks at the Old Testament today, particularly in the light of Vatican II and the Catechism of the Catholic Church
- Introduction to the formation of the Hebrew Scriptures in terms of the historical, geographical, cultural, political and religious background
- Study of types of literature contained in Scripture (e.g. myth, epic, history, prophetic writings, liturgy)
- Study of selected texts which focus on the Covenant, the centrality of the Exodus experience and the formative effect of the Exile.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- be familiar with the books and types of literature which make up the Old Testament and be able to set them in their context
- be able to make connections between a particular type of literature and the belief the words express
- recognise the diversity of images of God in the Old Testament
- appreciate the significance of the covenant relationship for the people of Israel
- understand the relevance of the Old Testament and its use in the Catholic community today
- be able to communicate what they have learned and reflected upon from an adult stance.

#### Assessment

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment or presentation or portfolio.)

The Bible: New Testament

#### Aim

The purpose of this module is to familiarise participants with the process through which the New Testament writings came into being and to help them interpret the material presented and understand its significance for the life of a Christian today.

#### **Course Content**

- Introduction to the historical, geographical, cultural, political and religious background to the New Testament
- The centrality of the Paschal Mystery
- The formation of the New Testament
- Study of the different types of literature contained in the New Testament (e.g. gospel, letter, parable, miracle story)
- The use of the New Testament in the Church today.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- be familiar with the books and types of literature which make up the New Testament
- appreciate the centrality of the Resurrection experience in Christian belief
- recognise the New Testament writings as the basis for subsequent developments in Christian theology and worship
- understand the use of the New Testament in the Catholic community today
- be able to communicate what they have learned and reflected upon from an adult stance.

#### **Assessment**

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment or presentation or portfolio.)

#### **Jesus Christ**

#### Aim

The purpose of this module is to deepen participants' awareness of the significance and centrality of the person and work of Jesus Christ in the daily life of the Christian as well as in the worship of the Church.

#### **Course Content**

- The participants' own images of Jesus Christ and how such images are shaped by the arts (music/art/architecture), personal history and worship
- Images of Christ drawn from the Bible
- Credal statements and their relevance today, with particular reference to the Council of Chalcedon and the Nicene Creed, and the historical and social context in which they developed
- Jesus as the second person of the Trinity
- Reflection on the concept of the Kingdom of God as it is expressed in the Bible and understood today.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- recognise the diversity of images of the Person of Jesus
- relate these images to the social and cultural context in which they were and are shaped and expressed
- appreciate the mission of Jesus to proclaim the Kingdom of God
- recognise the centrality of the Person of Jesus, both fully human and divine and as the second person of the Trinity
- be able to communicate what they have learned and reflected upon from an adult stance.

#### **Assessment**

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment or presentation or portfolio.)

#### The Church

#### Aim

The purpose of this module is to enable participants to reflect on the nature of the Church and its mission in the world today.

#### **Course Content**

- The meaning and significance of the term Church, as used in the earliest days and developed in later practice
- The significance and practical implications of the ecclesiology of Vatican II and the communio model and the role of Mary as the first disciple
- The mission of the Church in the world today
- The relationship between the Catholic Church and other denominations
- The relationship of the Catholic Church to other religions.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- be familiar with the Vatican II teaching on the Church
- be aware of the variety of roles in the Church of today
- recognise the relationship of the Church to the world as one of service
- appreciate the relationship between the Catholic Church and other faiths
- be able to communicate what they have learned and reflected upon from an adult stance.

#### Assessment

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment or presentation or portfolio.)

#### **Sacraments**

#### Aim

The purpose of this module is to develop participants' understanding and appreciation of Sacrament in the life of Catholics as a sign of Christ's continuing presence with the Church.

#### **Course Content**

- Study of the use of signs and symbols in daily life
- The Church as the sacrament of Christ's presence
- An overview of the seven sacraments; the Sacraments of Christian Initiation, Healing and Service of Communion and the Mission of the Faithful
- Sacraments in the universal call to holiness and vocation.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- recognise the symbolic use of word and action in daily life
- appreciate the sacraments as celebrations of the covenant relationship between Christ and the Church.
- understand the relevance and purpose of the seven sacraments in the universal call to holiness and to vocation.
- appreciate Baptism, Confirmation and Eucharist as sacraments of Christian initiation.
- be able to communicate what they have learned and reflected upon from an adult stance.

#### Assessment

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment, or presentation or portfolio.)

### **Christian Morality**

#### Aim

The purpose of this module is to help participants develop the skills of moral decision-making, to examine Christian teaching in its relation to the universal search for what constitutes "human good", and to explore the application of Christian understanding to some contemporary moral issues.

#### **Course Content**

- Moral decision-making as a universal human activity
- Basic principles of Christian morality
- The role of the Catholic Church as moral teacher and guide
- Formation of Christian conscience
- Contemporary moral issues: e.g. environmental, medical, sexual, social
- Catholic social teaching.

#### **Learning and Teaching Process**

This will include:

- reflection on personal experience
- related input to deepen understanding
- the gathering of information through reading and listening
- group discussion.

#### **Learning Outcomes**

Participants should:

- have a knowledge of the foundations of Christian morality and an understanding of the role of the Church as moral teacher
- recognise the importance of individual conscience and understand what is involved in the formation of Christian conscience
- be able to appreciate and respect different, yet conscientiously held, positions in regard to moral questions
- be able to communicate what they have learned and reflected upon from an adult stance.

#### Assessment

- Attendance for at least ten hours' contact time
- Successful completion of an Assignment based on some aspect of the content of this module and related to one or more of the identified learning outcomes. (This can include a written assignment or presentation or portfolio.)

# **Specialist Modules**

This is a list of the titles of Specialist Modules available at the time of going to print. The number and content of Specialist Modules may be revised by a Centre from time to time. For further information about particular Modules and current availability, please contact the Centre concerned. Whichever Specialist Modules are followed, they will be recorded on the Registrar's database as S1 and S2.

# ARUNDEL & BRIGHTON - UNIVERSITIES OF BRIGHTON & SUSSEX CATHOLIC CHAPLAINCY

Teaching and Learning in Religious Education in Parishes Liturgy and Worship

#### **BIRMINGHAM - MARYVALE INSTITUTE**

Religious Education Liturgy, Worship and Prayer

#### **BRENTWOOD**

Religious Education: Philosophy and Principles Liturgy

#### **CARDIFF**

Catholic Education in Primary Schools Religious Education in Primary Schools Catholic Education in Secondary Schools Religious Education in Secondary Schools

#### **CATHOLIC DEAF ASSOCIATION**

Catechetical Ministry Pastoral Ministry

#### **CCRS ONLINE**

Curriculum RE in a Catholic School Chaplaincy World Religions

#### CLIFTON

Liturgy in Schools Faith and Science

#### **EAST ANGLIA - MARGARET BEAUFORT INSTITUTE OF THEOLOGY**

Catechetics Recent Developments in Catholic Theology Developing Spirituality

#### **HALLAM**

Liturgy
Catholic Social Teaching
Professional Development Modules R.E.
Youth Ministry

#### **HEXHAM AND NEWCASTLE**

Catholic Education
Youth Ministry 1
Religious Experience and Faith
Parish Catechesis
Spirituality and Prayer
School Chaplaincy

#### **LANCASTER**

Introduction to the Catechism of the Catholic Church Christian Identity in Contemporary Society

#### **LEEDS**

Catechesis: General Principles and Practice
Catholic Schools & Religious Education
Liturgy
Philosophy
Catholic Social Teaching
Interreligious Relations
Youth Ministry
Family Life Ministry
Rite of Christian Initiation of Adults (RCIA Network)

#### **LEEDS TRINITY UNIVERSITY**

Catholic Education 1: Ethos and Mission Catholic Education 2: Learning and Teaching

#### LIFE LIGHT - DISTANCE LEARNING

Introduction to Religious Education Religious Education in the Primary School Religious Education in the Secondary School Religious Education in the Parish Religious Education in the Irish Primary School

#### LIVERPOOL

The Distinctive Nature of a Catholic School Current Developments in Religious Education An Introduction to Parish Catechesis Parish Catechesis: Further Perspectives and Challenges An Introduction to Liturgy The Celebration of God's Word in Worship

#### LIVERPOOL HOPE UNIVERSITY

Curriculum Religious Education in a Catholic School World Religions

#### **MENEVIA**

Religious Education in Primary schools 1 Religious Education in Primary schools 2 Religious Education in Secondary schools 1 Religious Education in Secondary schools 2 Prayer and Liturgy

#### **MIDDLESBROUGH**

Current Developments in Religious Education for Teachers An Introduction to Pastoral Ministry An Introduction to Parish Catechesis World Religions in a Catholic School

#### **NEWMAN UNIVERSITY, BIRMINGHAM**

Religious Education 1 Religious Education 2

#### **NORTHAMPTON**

Today's Parish Religious Education in Parish and School The Social Teaching of the Catholic Church Faith and Culture – Evangelisation in the Modern World

#### **NOTTINGHAM**

Catholic Schools and Religious Education
Liturgy
Youth Ministry
Bereavement
Ecumenism
Justice and Peace
Catechesis

#### **PLYMOUTH**

Specialist modules at this centre are integrated into four core modules, Transformation, Discipleship, Ministry, and Mission. This received approval from the Board of Studies in 2014. Please apply to the centre for further information.

#### **PORTSMOUTH - PRIMARY CATHOLIC PARTNERSHIP**

Introduction to Religious Education
Religious Education in the Primary School

#### ROEHAMPTON UNIVERSITY/ DIGBY STUART COLLEGE

Teaching and Learning: Primary & Secondary Professional Studies Catholic Social Teaching Leadership & Management in Catholic Schools

#### **SALFORD**

The Catholic School: A Framework for Review, Evaluation and Celebration Spirituality
Liturgy and Worship
Presenting the Faith
Catholic Social Teaching

#### **SHREWSBURY**

Religious Education 1: The Church and Education: Vision and Mission Religious Education 2: Religious Education and the Classroom Introduction to Catechetics Introduction to Liturgy

#### **SOUTHWARK**

Teaching of Religious Education in Catholic Schools 1 Teaching of Religious Education in Catholic Schools 2

Catechesis: Liturgy
Catechesis: RCIA
Spirituality and Prayer
Spirituality and Psychology
Ministry and Chaplaincy
Ministry in the Parish

#### ST. MARY'S UNIVERSITY

Religious Education for Primary School Teachers – RE 1 Religious Education for Primary School Teachers – RE 2 Religious Education for Secondary School Teachers – PS 1 Religious Education for Secondary School Teachers – PS 2

#### **WESTMINSTER**

Introduction to Parish Catechesis 1
Introduction to Parish Catechesis 2
Liturgy
Canon Law
Prayer & Spirituality
New to Teaching RE
Professional Studies 1
Professional Studies 2

#### **WONERSH - ST JOHN'S SEMINARY**

Liturgy and Worship Introduction to Parish Catechesis

#### YORK ST JOHN'S UNIVERSITY

Catholic Distinctiveness: Catholic Schools and World Religions 1 Catholic Distinctiveness: Catholic Schools and World Religions 2

# **New Module Template**

Any Centre is able to develop new modules which are to be submitted at a Regional meeting for validation. The template for any CCRS module will be

Aim

**Course Content** 

Learning and Teaching Process

**Learning Outcomes** 

Assessment

# **Assignments**

#### Requirement

- An assignment of 1500 words or equivalent is required for each module.
- The assignment must normally be completed and returned to the tutor within six weeks of the final session of the module.

#### **Guidelines for Writing Assignments for the Core Modules**

#### Presentation

- If the assignment has not been typed, handwriting should be clear and legible.
- The number of words must be noted at the end of the assignment (e.g. 1500).
- A bibliography must be included.

#### Organisation

- The title and module number should be written at the beginning of the assignment.
- The assignment should be logically structured and the introduction and conclusion should be clear and relevant.
- Each paragraph should relate to the title or question.

#### Language

- The language in which the assignment is written must reflect the appropriate literary genre for the subject being addressed.
- Participants are encouraged to use inclusive language.
- They should seek to avoid such phrases as 'we should', 'we must', 'we ought', when discussing religious or moral practice.

#### Assessment

The assignment should demonstrate:

- adequate reading
- fulfilment of the learning outcomes as listed in the appropriate module descriptor
- ability to assimilate, reflect on and criticise the material studied
- skills necessary to communicate the substance of the study from an adult Christian stance
- adherence to the guidelines given above.

#### Marking

- Markers should provide the participants with detailed feedback relating to the quality of the work submitted.
- Where dioceses of colleges run the CCRS in parallel with other courses (e.g. Diploma or B.A.) the CCRS must retain its own distinct, identifiable criteria for assessment so that there is never any question of a student's failure in a host course making consequent failure in the CCRS unavoidable.
   (Assignment Assessment Sheet in Appendices)



# BISHOPS' CONFERENCE OF ENGLAND & WALES BOARD OF RELIGIOUS STUDIES

#### **Assessment Criteria**

#### The work displays:

#### **PASS**

Knowledge and Understanding:

- There is some degree of knowledge and understanding of the relevant material;
- Use of an acceptable range of resources is made.

#### Argument and Analysis:

 An argument is attempted; the work is largely descriptive, rather than analytical.

#### Structure and Coherence:

 Some attempt is made to organise material logically and to focus on the question

#### Presentation

- The work is presented clearly and legibly, with an acceptable standard of written English within the specified word count.
- Appropriate use of referencing and bibliography is made.

#### DISTINCTION

The work displays all or a significant number of the following:

- Evidence of good knowledge and understanding of the question and materials, relevant concepts and methodology.
- Reading beyond the recommended minimum:
- Independent reflection;
- Good level of critical analysis;
- Clear and coherent arguments supported by appropriate examples;
- Good, clear written style
- Full and accurate referencing and bibliography.

#### **FAIL**

Either a significant amount of the work is not the participant's own, or the work displays all or some of the following limitations:

- Inadequate understanding of the subject area misunderstanding of key concept(s);
- Poor use of resources:
- Insufficient engagement with the question;
- Unfocussed response to the question:
- Inadequate use of referencing and bibliography
- The work is illegible and/or shows an unacceptable standard of written English and/or exceeds the specified word count.

# **Marking Criteria for Presentations**

• Presentation should not take up core contact time.

# **CCRS Specialist Study Module**

#### Aim

The purpose of this module is to enable participants to undertake a study in a special area of interest. The module provides flexibility for participants who wish to pursue a theological and/or ministerial topic which is not treated elsewhere or who wish to deepen their study in a particular area.

#### **Learning Outcomes**

By the end of this module participants will be able to:

- Identify a suitable topic for study and writing
- Provide a clear rationale for the field of study
- Frame a title and appropriately bound the subject area
- Undertake guided and independent reading, study and related activity as appropriate
- Make an informed contribution to their chosen field of work in the Church
- Communicate what they have learned and reflected upon from an adult stance.

#### **Learning Process**

This will include:

- Reflection on personal experience and practice
- Gathering of information through such means as personal study to deepen understanding, placement, research, external contacts
- Interaction with personal tutor and/or supervision with external personnel
- Participant log

#### **Content Outline**

Minimum of two meetings with tutor/supervisor to

- Identify an achievable piece of study
- Establish suitable resources, including bibliography
- Discuss key aspects and progress of the subject
- Establish guidelines for preparation and presentation of assignment

#### Assessment

- Submission of participant log to satisfy equivalence of ten hour's contact time
- Successful completion of an assignment that demonstrates achievement of the learning outcomes. This could be either a 1500 word essay or equivalent (e.g. presentation, journal of placement or portfolio)

# **Approval of Prior Learning (APL)**

Participants who have previously completed a degree in Theology or Religious Studies may be eligible for exemption from some of the core modules. Centres may recommend to the Board of Religious Studies through the Administrator what modules will be equivalent to a participant's prior learning. The Board will seek the advice of the Centre Director in these matters, but the final decision to approve prior learning rests with the Board. This process relates to prior learning up to a maximum of three core modules (not Specialist Modules). It does not apply to 'concurrent' or 'prospective' learning.

(Application Form in Appendices)

# Registration

- There is a national database of all participants who are registered through their accredited Centre.
- Each registered participant is assigned a national registration number.
- There is a national registration fee (£20).
- Participants should be registered within one year of beginning the course.
- The database complies with the requirements of the Data Protection Act and is managed through the Catholic Education Service.

(Registration Form in Appendices)

#### **Transfer to another Centre**

Any participants who move to another accredited Centre to continue or complete the course must provide the new Centre with their registration number as well as written evidence from the previous Centre of modules already successfully completed.

#### Certification

When a module has been successfully completed the Centre may issue a certificate for that module. On successful completion of the whole course the Centre will submit names to the Registrar who will then issue the Catholic Certificate in Religious Studies. These certificates will be signed by the Chair and Secretary of the Board of Religious Studies and countersigned at local level by the bishop or the appropriate representative.

Centres allowing participants to follow the course on an 'audit only' basis (i.e. without requiring written assignments) may issue participants with a statement of attendance designed locally.

#### **Accreditation of Centres**

Catholic Colleges of Higher Education and Diocesan Religious Education Centres are accredited Centres.

If any other institution wishes to deliver the CCRS, it must first seek the approval of the local bishop through his Diocesan Religious Education Director, before seeking accreditation from the Board of Religious Studies. When such an institution seeks accreditation, application is made to the Board of Religious Studies through the Secretary.

The following will be required:

- the written permission and approval of the Diocese in which the proposed Centre is situated
- the proposed Centre's agreement to join the local region for moderation
- written details of the proposed modules
- written details of those who are delivering the modules, including details of relevant qualifications and experience.

# **Distance Learning**

It is recognised that some participants may not be able to attend modules offered in accredited Centres. Details of how to follow the CCRS through distance learning can be obtained from:

#### **CCRS ONLINE**

Hope Park Liverpool L16 9JD

Tel: 0151 291 3055

Email: <a href="mailto:ccrsonline@hope.ac.uk">ccrsonline@hope.ac.uk</a>
Website: <a href="mailto:www.hope.ac.uk">www.hope.ac.uk</a>/ncce/

#### LIFE-LIGHT HOME STUDY COURSES

28 Laurel Drive Stockton Southam CV47 8FB

. . . . .

Tel: 01926 810 798

Email: lifelight@btinternet.com

### **CCRS Centres**

Please begin all addresses with 'CCRS Coordinator'.

**ARUNDEL & BRIGHTON** Universities of Brighton & 07810 596 575

Sussex Catholic Chaplaincy

Howard House 2 Station Approach

Falmer BN1 9SD

k.williamson@brighton.ac.uk

BIRMINGHAM Maryvale Institute 0121 360 8118

Maryvale House Old Oscott Hill Kingstanding Birmingham B44 9AG

fedirector@maryvale.ac.uk

**BRENTWOOD** BRES 01277 265 285

Cathedral House Ingrave Road Brentwood Essex CM15 8AT

bres@dioceseofbrentwood.org

**CARDIFF** Pastoral Resources Centre 02920 365 965

910 Newport Road

Rumney Cardiff CF3 4LL

ccrs@rcadc.org

CATHOLIC DEAF Catholic Deaf Association 0161 834 8828

ASSOCIATION Hollywood House Sudell Street Collyhurst Manchester

M4 4JF

peterjpmcdonough@gmail.com

CCRS ONLINE Liverpool Hope University 0151 291 3363

Hope Park Liverpool L16 9JD

ccrsonline@hope.ac.uk

CLIFTON Clifton Diocese 01179 025 599

Alexander House 160 Pennywell Road

Bristol BS5 0TX

<u>Ann.Fowler@cliftondiocese.com</u> <u>jenny.fitzgerald@cliftondiocese.com</u>

EAST ANGLIA Margaret Beaufort Institute of Theology

12-14 Grange Road

Cambridge 01223 741 754

CB3 9DU

abf24@cam.ac.uk

HALLAM Hallam Pastoral Centre 0114 256 6410

St. Charles Street

Atterclife Sheffield S9 3WU

adulteducation@hallam-diocese.com

**HEXHAM &** Diocesan Education Centre 0191 243 3313

**NEWCASTLE** St. Cuthbert's House

West Road

Newcastle-Upon-Tyne

**NE15 7PY** 

education@diocesehn.org.uk

**LANCASTER** The Education Centre 01524 841 190

Balmoral Road Lancaster LA1 3BT

educationservice@lancasterrcdiocese.org.uk

**LEEDS** Hinsley Hall 0113 261 8040

62 Headingley Lane

Leeds LS6 2BX

evangelisation.admin@dioceseofleeds.org.uk

**LEEDS TRINITY UNIVERSITY** Brownberrie Lane 0113 283 7100 ext 631

Horsforth Leeds LS18 5HD

p.kelly@leedstrinity.ac.uk

**LIFE-LIGHT HOME** 28 Laurel Drive 01926 810 798

STUDY COURSES Stockton

Southam CV47

8FB

<u>lifelight@btinternet.com</u>

**LIVERPOOL** Liverpool Archdiocesan 0151 522 1053/1050

Centre for Evangelisation

Croxteth Drive Sefton Park Liverpool L17 1AA

b.hunt@rcaol.co.uk

LIVERPOOL HOPE Hope Park 0151 291 3055

UNIVERSITY Liverpool L16 9JD

stuartr@hope.ac.uk

**MENEVIA** 27 Convent Street 01792 659 285

Swansea SA1 2BX

education@menevia.org

MIDDLESBROUGH Diocese of Middlesbrough 01642 850 505

Curial Office 50A The Avenue Middlesbrough TS5 6QT

adultformation@dioceseofmiddlesbrough.co.uk

CCRS Coordinator 01904 876 462

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Bartley Green Birmingham B32 3NT

e.w.elliott@newman.ac.uk

NORTHAMPTON 33 Westbourne Road 01582 723 312

Luton LU4 8JD

Edwards@nores.org.uk

NOTTINGHAM Formation Office 0115 953 9806/9841

Willson House 25 Derby Road NG1 5AW

formation@nrcdt.org.uk

**PLYMOUTH** Vicariate for Formation 01364 645 390

St Boniface House

Ashburton **TQ137JL** 

admin@plymouthcast.org.uk

**PORTSMOUTH** Primary Catholic Partnership 02380 779 753

> c/o Holy Family School Mansel Road West

Southampton SO16 9LP

admin@pcp-scitt.org.uk

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Roehampton Lane DIGBY STUART COLLEGE London

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**CCRS NATIONAL OFFICE** Board of Religious Studies

39 Eccleston Square

London SW1V 1BX

ccrs@catholiceducation.org.uk

### Role of the Board of Studies

The Board of Religious Studies is the body which awards the Catholic Certificate in Religious Studies (CCRS) on behalf of the bishop's Conference of England and Wales. The Board also monitors the delivery of the CCRS and maintains quality assurance. The Board consists of executive officers, representatives of the regions in England and Wales in which the CCRS is delivered, representatives of the Catholic Education Service (CES), the National Board of Religious Inspectors and Advisers (NBRIA), the Schools Commissioners and College Principals.

Bishops' Conference

the Board of Religious Studies

Regional Groups

CCRS Centre Coordinators

# **Annual Report to Bishop's Conference**

The Board of Religious Studies will present a report to the Department of Education and Formation of the Bishops' Conference each year.

# **Role of Regional Meetings**

Every CCRS Centre is part of a regionally based meeting process and is expected to attend at least once every academic year.

The function of Regional Meetings involves the following:

- Maintain a register of attendance
- Discussion of policy, procedure and issues of concern
- Moderation of assignments against the BRS criteria and recording the scope of assignments
- Completing the Annual Report to the Board of Studies
- Record any applications for prior learning
- Development of new modules and their validation
- Arbitrate any matters of concern and report to the Board of Studies.

# **Regional Configuration**

#### **CENTRAL REGION:**

East Anglia Nottingham

Newman University Northampton

Birmingham Clifton

**NORTHERN REGION:** 

Shrewsbury Hexham & Newcastle

Liverpool Hallam

Salford Middlesbrough

Lancaster Leeds Trinity University

Leeds CCRS Online

Liverpool Hope University Catholic Deaf Association

**SOUTHERN REGION** 

Wonersh Southwark

Arundel & Brighton Plymouth

Brentwood Portsmouth

Roehampton University St Mary's University

Westminister

**WALES REGION** 

Life Light Cardiff

Menevia Wrexham

# **Regional Annual Report**

Each Region will need to develop a report for each academic year. It will include the following items:

- Number of Regional Meetings and attendance
- Moderation of assignments:
  - Level of sampling;
  - Induction of new module leaders.
- Statistical information for each module in each centre:
  - Members for each module;
  - Percentages of distinction, pass, fail grades;
  - Number of participant withdrawals.
- New developments since the last report.
- Identification of good practice across the Region.
- Areas for the development of CCRS.
- Areas of concern.
- Areas of commendation/improvements in administration of the CCRS.

(It will be sufficient to submit extensive notes of each Regional Meeting)

# **Meetings for CCRS Centres**

It is intended to have regular meetings/conferences for all CCRS Centres to discuss matters of policy, procedure and issues of concern.

# **Role of Administrator/Registrar**

This is undertaken by staff based within the Catholic Education Service.

They fulfil the following functions:

- Maintain the data base of registration and completion of the Certificate
- Issue Certificates at completion of 8 modules
- Update the Board of Studies of statistics for the above
- Maintain the bank account
- Keep the web site up to date
- Maintain communication link with CCRS centres
- Answer questions about CCRS and the Board of Studies

# **Role of the Assessor**

Members of the Board of Studies will undertake to visit CCRS Centres when necessary and attend Regional meetings as part of the annual process.

# **CCRS Assurance Process**

The Board of Studies carries out assurance procedures through:

- Two meetings each academic year
- Requiring an Annual Report from each region (Detailed meeting notes)
- External Assessor to attend Regional meetings
- Criteria for marking assignments.

# **Guidelines for E-Learning**

#### What is E-Learning?

E-learning relates to teaching and learning carried out via electronic media, particularly the Internet. It is used in online and blended learning as well as face-to-face classroom practice. It includes a broad range of information and communication (ICT) technologies used to deliver and support education. A helpful introduction is provided at <a href="http://www.jiscdigitalmedia.ac.uk/guide/introduction-to-elearning">http://www.jiscdigitalmedia.ac.uk/guide/introduction-to-elearning</a>.

The following checklist suggests good practice for e-learning and CCRS.

CCRS	E-learning
Course Organisation	<ul> <li>✓ upholds Board of Studies attendance policy</li> <li>✓ supports CCRS learning aims and objectives</li> <li>✓ uses sound adult education principles</li> </ul>
Learning Materials & Resources	<ul> <li>✓ purposely designed</li> <li>✓ caters to diverse learning styles</li> <li>✓ offers rich and stimulating learning experience</li> <li>✓ appropriate copyright clearance</li> </ul>
Technical Quality	<ul> <li>✓ user-friendly</li> <li>✓ meets disability and special needs provision</li> <li>✓ complies with universal standards for data protection, information and network security, records management, software and systems</li> </ul>
Accessibility	<ul> <li>✓ available for all participants</li> <li>✓ induction/orientation/guidance offered when appropriate</li> <li>✓ ICT support available when required</li> </ul>
Interactivity	<ul> <li>✓ encourages interactive learning</li> <li>✓ encourages personal response</li> <li>✓ invites collaborative learning</li> <li>✓ supports communication and community inquiry</li> </ul>
Assessment	<ul> <li>✓ allows tutor feedback</li> <li>✓ uses a range of creative and flexible assessment types</li> <li>✓ marks, records and securely stores assessed work</li> <li>✓ subject to regional moderation as per normal practice</li> </ul>
Quality Assurance	<ul> <li>✓ included in module and course evaluation carried out by each local Centre</li> <li>✓ meets quality assurance as required by the Board of Studies</li> </ul>

# **Indicative Bibliographies**

Still to be developed

# **Plagiarism**

Various forms but commonly accepted as using or copying the work of others written, printed, online or in any other form) without proper acknowledgement.

#### Common plagiarism excuses

- "I thought it would be OK if I only included the source in my bibliography."
- "I made lots of notes for my essay and couldn't remember where I found the information."
- "I thought it would be OK to use material that I had found online."
- "I thought it would be OK to copy the text if I changed some of the words into my own."
- "I didn't think I had to reference my tutor's notes."
- "I didn't think that you needed to reference material found on the web."
- "I left it too late and just didn't have time to reference my sources." http://www.essex.ac.uk/plagiarism/common.html

#### Strategies to help prevent plagiarism

- 'Plagiarism Awareness' for tutors by Centres or Regions
- 'Plagiarism Awareness' for students
- Provide study skills guide or session(s) for students
- Student Plagiarism Disclaimer on Front Cover Assignment sheet to be signed and dated by each individual student
- Limit the sources allowable within modules, both web and book sources
- Change assignment titles each year and make them specific
- Plagiarism-check sample of assignments once marking is completed
- Adopt different assessment strategies such as Reflective Journal, Oral Presentation, Portfolio, Timed Essay, Interview etc
- Use plagiarism detection software e.g. <u>Turnitin</u> or Viper (free at http://www.scanmyessay.com/plagiarism-detection-software.php)

#### Why do students plagiarise?

They don't understand the ground rules

They are careless

They are desperate

They want an easy way out and think they won't get caught

Poor time management skills, ineffective methods of note-taking, different cultural values, lack of academic confidence etc.

Other?

#### **Detection Alarm Bells**

- 1) Several different styles of citation are used
- 2) References to pages are suspicious especially if you know the work cited
- 3) The level of works cited is way beyond the capability of the student
- 4) Citations refer to items not included in the bibliography
- 5) There are references to tables or illustrations not included in the paper
- 6) There is a failure to cite good evidence
- 7) There is a mix of spelling, e.g. UK and US spelling, or foreign names are spelt in two or more ways
- 8) There are non-sequitors, bad leads from one paragraph to another, the joins don't sound right

- 9) The level of language or the tone changes from paragraph to paragraph
- 10) There are no citations or no bibliography at all <a href="http://read2live.com/detecting.htm">http://read2live.com/detecting.htm</a>

#### Other useful websites

http://www.plagiarism.org

http://www.plagiarismadvice.org/

www.ofqual.gov.uk/files/2009-12-24-plagiarism-students.pdf

http://www.vtstutorials.ac.uk/detective/

http://learning.londonmet.ac.uk/TLTC/learnhigher/Plagiarism/

http://www.virtualsalt.com/antiplag.htm

# **Appendices**

**Registration Form** 

APL Form

Participant's Record of Progress

**Cover Sheet** 

**Assignment Assessment Sheet** 

Notification of Results Form

Module Evaluation Form

Course Evaluation Form

Membership of the Board of Studies

Participant's Transfer Form

Possible Modes of Assessment

Much of this information can be found and downloaded from the Board of Studies Website <a href="https://www.brs-ccrs.org.uk">www.brs-ccrs.org.uk</a>

The site also includes the Registration and the Notification of results spreadsheets.

#### Bishop' Conference of England and Wales Board of Religious Studies

### **CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES**

#### **REGISTRATION FORM**

STUDY CENTRE:
SURNAME: TITLE:
FIRST NAME(S)
ADDRESS:
POST CODE:
CONTACT DETAILS (Telephone, e-mail etc)
This section is optional, but the Board would be grateful for your response
Why are you studying for the CCRS?
training for teaching
professional development – teaching parish ministry – state ministry:
personal interest
Please indicate any relevant qualifications:
If you are a teacher:
How long have you been teaching?
Are you in a maintained or independent school?
Which phase are you in: primary / secondary/ FH / HE?
Subject area
Any post of responsibility?

Signature Date

Please return this form to your Course Director, with the appropriate fee (£20 as from 1<sup>st</sup> May 2006)

As an organisation we are obliged to comply with the Data Protection Act 1998 and other guidance on privacy and data confidentiality.

#### **BISHOPS' CONFERENCE OF ENGLAND AND WALES**



#### **CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES**

# **Application for Accreditation of Prior Learning**

Current Course:
Previous Institution:
You may be allowed Accreditation of Prior Learning (APL), provided that this prior learning satisfies the learning outcomes of the CCRS modules. Having read the module outlines in the CCRS Course Handbook, please identify in the space(s) below the modules with which you wish to be credited and give a sufficiently detailed outline of appropriate prior learning that will assist the Board of Religious Studies in its consideration of your request. This process relates to prior learning up to a maximum of three core modules (not Specialist Modules). Please note that this does not apply to concurrent or prospective learning.
Module Number:
Module Title:
Appropriate Prior Learning: (please give as much detail as you can)

Module Number:	
Module Title:	
Appropriate Prior Learning: (please give as much detail as y	ou can)
Module Number:	
Module Title:	
Appropriate Prior Learning: (please give as much detail as y	vou can)
Signed:	Date:
_	
Signed by CCRS Director:	Date:

# **Participant's Record of Progress**

Please use this page to record details of your registration and progress towards achieving the Catholic Certificate in Religious Studies.

our Name:		
our Address:		
he date you registered:		
our Registration Number:		
Module	Centre Attended	Date Completed
Core Module 1 The Bible: Old Testament		
Core Module 2 The Bible: New Testament		
Core Module 3 lesus Christ		
Core Module 4 The Church		
Core Module 5 Sacraments		
Core Module 6 Christian Morality		
Specialist Module 1 itle:		
Specialist Module 2 -itle:		

Certificate awarded \_\_\_\_\_

# CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES

# **COVER SHEET**

To Be Completed By Student	
Name: Module:	CCRS Centre:
Assignment Title:	
quotations taken from another so	EFERENCED (i.e. ideas, information or urce have been acknowledged in your note/endnote or an in-text citation)
Student Self-Appraisal  On which aspects of the assignment wo	uld you especially like feedback?
I confirm that the work submitted under	this cover is my own.
Signed	

Date Submitted.....

## **BISHOPS' CONFERENCE OF ENGLAND AND WALES**

**Board of Religious Studies** 



CCRS Assignment Assessment Sheet							
Participant:	Registration Nu	ımber:	Date:				
Module:	Title:						
Presentation:		Comments, if an	y, on presentation:				
As per guidelines (paper size/binding)							
Clear and legible							
Satisfactory length							
Word count included							
Bibliography included							
Organisation:		Comments, if an	y, on organisation:				
Title and module number at beginning							
Clear introduction and conclusion							
Logical structure							
Each paragraph related to title/question							
All parts given equal consideration							
Quotations relevant and properly referenced							
Language:		Comments, if an	y, on language:				
Inclusive where possible							
Not exhortatory ('we should/must/ought')							
Assignment shows evidence of:		Comments, if an	y, on this evidence:				
Adequate reading							
Understanding of content/area of study							
Ability to assimilate and criticise this material							
Necessary skills to communicate from adult s	stance						
General Comments:							
			e overleaf if necessary)				
Marker's Recommendation:		Initia					
Moderated Result (If different):		Initia	als:				

# Bishops' Conference of England and Wales: Board of Religious Studies Catholic Certificate in Religious Studies NOTIFICATION OF RESULTS

This is to certify that those listed below have successfully completed the following modules [please mark the appropriate boxes].

CCRS Number:	Name [as required on the certificate]:	Old	New	Jesus Christ	The Church	Sacraments	Christian	Specialist	Specialist
		Testament	Testament				Morality	Module 1	Module 2
									-
									<del>                                     </del>
									<u> </u>

Title of Specialist Mo	odule 1:	Title of Spe	cialist Module	2:		

Name and address to whom completed certificates should be despatched:

# **CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES**

# **MODULE EVALUATION FORM**

### **QUESTIONS**

1.	What have you found most helpful?
2.	In what sense have the sessions been helpful toward fulfilling the leaning outcomes?
3.	What has prevented you learning?
4.	Any other comments?

# **CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES**

# **COURSE EVALUATION FORM**

Before you begin please read the Course Aims and Core Module Learning Outcomes
What have you found most helpful in the Core Modules?
In the Specialist Modules?
In writing of accignments?
In writing of assignments?
In what sense have the sessions been helpful towards fulfilling the <i>Learning</i>
Outcomes?
In what sense have the assignments been helpful towards fulfilling the <i>Learning Outcomes?</i>
outcomes:
What has prevented you learning?
Any other comments or suggestions?
Any other comments of suggestions:

Please continue overleaf if necessary

# MEMBERSHIP OF THE BOARD OF STUDIES

CHAIR Des Seddon

VICE CHAIR & NBRIA Bernard Stuart

SECRETARY Susanne Kowal

REGISTRAR Eileen Williams

ADMINISTRATOR Rebekah Hayward

CENTRAL REGION Eamonn Elliott

& Newman University

NORTHERN REGION Philip Robinson & CES RE Adviser

SOUTHERN REGION Kate Williamson

WALES REGION Bernard Sixtus

Hope University Ros Stuart-Buttle

Leeds Trinity University Patricia Kelly

St. Mary's University John Lydon

Digby Stuart Roehampton

University Vacant

Life-Light Chris Harris

CCRS Online (Hope) Ros Stuart-Buttle

CES Paul Barber

DSC Representative Michael O'Dowd



#### **BOARD OF RELIGIOUS STUDIES**

# The Catholic Certificate of Religious Studies CCRS Participant's Transfer Form

Name of CCRS Cou	ırse Coordinator:		
Names of Student:			
Registration Numb	er:		
Transfer From:			
Transfer To:			_
Number of Modules	s Completed:		
	dule – please tick moduns this information is sho		hether the grade was a
Module Title	Completion Date		Obtained
	Compression 2 and	Pass	Distinction
	correct information f		
Course Coordinato	r Signature:		
Date:			

#### POSSIBLE ASSESSMENT MODES

#### **ASSIGNMENTS**

A discursive written response to a question or statement which involves the participant in finding and presenting information and opinion in a structured way, which normally includes an introduction, the information/opinion/evaluation/analysis and a conclusion.

The learning may be assessed by,

• Marker against clear CCRS criteria.

#### Evidence could include

- Assignment
- Markers feedback

#### **PRESENTATION**

A specific task involving private study and research for an individual (or groups) involves the selection of a topic, planning, finding information and presenting results orally (or in writing)

The learning may be assessed by:

 Module leader, participant or peers at the end of the process through observation and discussion.

#### Evidence could include:

- Notes and record of presentation process
- Module leader record
- Peer records
- Participant diary
- Audio/video/photographic record

#### **PORTFOLIO** (Reflective log/diary/journal)

A description in writing by the participant reflecting on how and what they have learned. Often completed at regular intervals during the learning process this allows discussion on individual progress.

The learning may be assessed by:

 Participant and support from module leader

#### Evidence could include:

- Log/diary/journal
- Module leader record

#### ORAL QUESTION/ANSWER

Specific, open or closed questions for the participants' immediate answer. It allows response from participants and feedback from module leader.

The learning may be assessed by:

• Responses by module leader and individual responses

#### Evidence could include:

- Module leader notes
- Participant notes/log
- Audio/video record

#### **CASE STUDY**

Consideration of a particular, relevant situation or example selected by the module leader or participants which enables them to apply knowledge and understanding to specific ministries. This may be used by an individual participant or group as a written activity through case study materials and participant responses.

The learning may be assessed by:

- Module leader observation
- Individual participant discussion
- Group discussion

#### Evidence could include:

- Log/diary/journal
- Module leader record
- Discussion notes

#### **REPORT**

A record of an activity and /or a summary of research which presents information in a structured way. It includes analysis and/or evaluation. This may be presented in written or oral form.

The learning may be assessed by:

- Module leader for written report;
- Module leader and /or other participants for an oral presentation of report.

#### Evidence could include:

- Written report with module leader feedback;
- Notes for the oral presentation with module leader and /or peer feedback.

#### PRACTICAL DEMONSTRATION

A practical demonstration of a skill/situation selected by the module leader or participant to enable participants to practise skills and knowledge.

The leaning may be assessed by;

Module leader

- Observation
- Discussion
- Self-evaluation

#### Evidence could include

- Module leader record of observation
- Participant notes
- Audio/video/photographic record
- Participant log/journal

#### **GROUP DISCUSSION**

Discussion of a topic or situation selected by the module leader or by participants to enable participants to share knowledge and understanding, thoughts and to access their learning.

#### The learning may be assessed by:

- Module leader
- Peer observation
- Discussion
- Self-assessment

#### Evidence could include

- Module leader record of observation
- Participant notes
- Discussion notes
- Audio/video/photographic recording
- Participant log/journal

#### ASSESSMENT MODES

- 1. ASSIGNMENT
- 2. PROJECT (PRESENTATION)
- 3. REFLECTIVE LOG/DIARY/JOURNAL
- 4. ORAL QUESTION/ ANSWER
- 5. CASE STUDY
- 6. REPORT
- 7. PRACTICAL DEMONSTRATION
- 8. GROUP DISCUSSION